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## **UTILITY APPLICATION**

Attorney Docket No.: SAEG143.002AUS

First Named Inventor: Hiroyuki Tamaki

Title: AGENT FOR PREVENTION AND TREATMENT

OF INFLAMMATORY BOWEL DISEASE

Express Mail Label No.: EV 308022844 US

Direct all correspondence to Customer No.: 20995

Date: December 30, 2003

Page 1 of 2

**Mail Stop Patent Application** 

United States Patent and Trademark Office

PO Box 1450

Alexandria, VA 22313-1450

The following enclosures are transmitted herewith to be filed in the patent application of:

Inventor(s):

1. Hiroyuki Tamaki

2. Hajime Nakamura

3. Junji Yodoi

4. Kazuichi Okazaki

5. Akiyoshi Nishio

6. Tsutomu Chiba

#### **APPLICATION ELEMENTS:**

- (X) Specification in twelve (12) pages.
- (X) Drawings in twelve (12) sheets.
- (X) Declaration by Inventors in 3 pages.
  - Originally signed

### **OTHER APPLICATION PARTS:**

- (X) Recordation form cover sheet and Assignment in four (4) total pages (cover sheet & assignment).
- (X) Return prepaid postcard.

17497 U.S. PTO 10/748490



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Page 2 of 2

## **FILING FEES:**

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

FEE CALCULATION				
FEE TYPE	-	FEE CODE	CALCULATION	TOTAL
Basic Utility		2001 (\$385)		\$385
Non-English Spec.		1053 (\$130)		\$130
Recordation Fee		8021 (\$40)	1 x 40 =	\$40
Excess Claims > 20	5 - 20 = 0	2202 (\$9)	0 x 9 =	\$0
Independent > 3	2 - 3 = 0	2201 (\$43)	0 x 43 =	\$0
			TOTAL FEE DUE	\$555

(X) A check in the amount of \$555.00 to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

Daniel E. Altman

Registration No. 34,115

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MAIL STOP PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

:

:

Attorney Docket No. :

**SAEG143.002AUS** 

Applicant(s)

Hiroyuki Tamaki, et al.

For

AGENT FOR PREVENTION AND

TREATMENT OF INFLAMMATORY

**BOWEL DISEASE** 

Attorney/Agent

Daniel E. Altman/Katsuhiro Arai

"Express Mail"

Mailing Label No.

EV 308022844 US

**Date of Deposit** 

December 30, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 12 pages; 12 sheets of drawings; **SIGNED** Declaration and Power of Attorney in 3 pages; Recordation Form Cover Sheet and Assignment in 4 pages; \$555.00 Check for Patent Application and Assignment Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Nelson Merida

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